



Base Bulletin

Vandenberg AFB, CA 93437-0759



17 April 2002

No. 16

The Base Bulletin is published each Wednesday (except holidays). Send proposed bulletin items (via email to publishing.management.dci@vandenberg.af.mil or to Publishing Management DCI on the Global, or via fax to DSN 276-6614 or 805-606-6614) to arrive at DCI/SCSP by noon Friday, the week before you want your item to appear. Submit your items typed or printed on 30 SW Form 8, Official Bulletin Notice. Be sure to include your name, office symbol, and office phone number. Remember to include your home phone number for personal items. Limit official items to four lines, unofficial to 2-3 lines and personal items to 1 line. Your items will run for two consecutive weeks, and may be resubmitted one week after the last date it was published. Bulletins are valid for 90 days unless rescinded or superseded. Note: If an article requires a 30 SW Form 400, this form must be submitted with the article, or it will not be published.

SECTION I — ADMINISTRATIVE DUTIES

Duty Chaplain: Duty phone, 6-5773. After hours, 6-9961

Safety Hazard? Dial 5-SAFE (If off base, dial 605-SAFE)

SECTION II — OFFICIAL

1. 30th Communications Squadron:

Emission Security: If you do electronic processing of classified information, please ensure you have a current EMSEC evaluation or inspection on file with the Wing Information Assurance Office (WIAO). Call TSgt Sergio Jimenez at extension 5-2352 for assistance. (30CS/SCBI, 5-2352)

2. Traffic Management Office:

a. Separating, Retiring or PCSing? PLAN AHEAD! Within 30 days of receipt of orders, stop by TMO, Bldg 11777, Rm C-103 to schedule an appointment for your household goods pick up dates. Remember, the earlier you meet with us, the greater your chances of moving on the date you initially select. As always, we will work with you to the greatest extent possible. POC: TSgt Sampson, ext 6-0904. (30 TRANS/LGTTH)

b. Shipping/Receiving Packages via Federal Express: Attention all base organizations that ship and/or receive packages via Federal Express: Under the DoD approved GSA contract, FedEx is authorized to transport unmarked classified packages to up a classification of SECRET. Any packages you receive from FedEx must be treated as classified material until it is determined to be otherwise. When shipping classified items, they must be processed through TMO Cargo Movement unless other arrangements have been made. TMO must be advised on the classification level. Any questions may be directed to TSgt Dobbs, ext 6-3381. (30 TRANS/LGTTF)

3. Civil Engineering:

Attention All Base Personnel: Because of heightened security around facility perimeters, a trend of parking on adjacent grass areas has developed throughout the base. ***Please do not park on the grass areas surrounding your facility!*** When vehicles are parked on the grass, the grounds maintenance contractors are unable to access the area for mowing, etc. (30 CES/CEOEC, 6-2330 or 6-1927)

OFFICIAL

Robert M. Worley II
Colonel, USAF
Commander

Mary E. Meyer
Chief, Publishing Management

SECTION III — UNOFFICIAL

Amateur Radio License Testing: The Satellite Amateur Radio Club will host an FCC-authorized testing session for all classes of Amateur Radio licenses on Saturday, 27 Apr 02, 1000. The session will be conducted at the Satellite ARC Clubhouse, Building 23100, on Bishop Road about $\frac{3}{4}$ mile southeast of the Vandenberg Tracking Station. Advance registration is required, and certain documents must be brought to the session. For details, contact Eric Lemmon at 733-4416. Information about the Satellite ARC may be found at our Web site, www.SatelliteARC.com. (SARC)

Commissary: (DeCA/WP.VRG, 5-8803)

a. Farmer's Market & Warehouse Sale: 26 & 27 April 02. Join us for a warehouse sale and farmers market. You are sure to find unbeatable savings.

b. Commissary Agency Director to Retire: Defense Commissary Agency Director Major General Robert J. Courter Jr., will retire from the Air Force effective 1 Aug 02. Courter was instrumental in launching the "Scholarships for Military Children" program, which awarded nearly 400 scholarships to military children in 2001. "General Courter's leadership inspired the agency to aggressively reduce its costs of operations and increase sales and customer savings, without impacting customer service," said DeCA Deputy Director Patrick Nixon. In his last few assignments, Courter has led major change initiatives in the organizations he has been part of, introducing new business practices with attention to strategic planning, cost control, and improved output and performance.

Concert Series: Linda Wang violinist will be the final artist for the Lompoc Community Concert Series. The concert will be held on Saturday, 27 April 02 at 1930. in The Trinity Church of the Nazarene - at 500 E. North Avenue in Lompoc. Since her debut with the New York Philharmonic under Zubin Mehta at the age of nine, Linda Wang has been captivating audiences and critics throughout the US and abroad as soloist with numerous orchestras such the Salzburg Chamber Orchestras, Paris Sinfonietta, Southern Bohemia Philharmony as well as repeated performances with the New York Philharmonic. Single admissions at the door: adults \$20.00 and students for \$10.00. For more information, contact Molly Blaschke at 733-2125 or Jean Jacoby at 736-8713. (ITT, 6-3118)

Lompoc Food Pantry: The Lompoc Food Pantry has reopened at 323 W. Hickory Street, in Lompoc. Perishable items are distributed daily 0900-1100, M-F, with non-perishable items available on the first and third Friday of each month from 1600-1800. For information on programs and donations, call Eric Hines at 736-6226.

Family Support Center: Pre-Register for all Classes, Workshops & Seminars. (30MSS/DPF)

a. Manage Your Move: 17 Apr 02, 0900. For adults on the move, includes briefings from Finance, TMO, Housing, Legal Office, and tips from TRICARE. Have your questions ready and plan to attend within 120-90 days prior to departure. Spouses are encouraged to attend. Call 6-0801 to register.

b. Thrift Savings Plan: 18 Apr 02, 1100-1200. The new Uniformed Services Thrift Savings Plan is here! This 401K type plan will allow military members the opportunity to accumulate long-term tax deferred savings. Get the information you need on enrollment, investment vehicles, and much more. Check out the new thrift savings plan at <http://www.tsp.gov>.

c. Retiree Events: 18 Apr 02, 1300. Monthly meetings are held the third Thursday of every month at 1300. Guest speaker is Mrs. Chris Van Sickle, from Vandenberg Federal Credit Union, speaking on "Identity Theft and Credit Card Scams."

d. United We Stand Marriage Conference: 19 Apr 02, 1800-2100 and 20 Apr 02, 0900 to 1600, at the Services Center. *Facilitated by the IDS Team* this conference will cover various topics such as the 3 C's of Marriage (Commitment, Communication and Conflict Management), Personality, Temperament and Marriage (the MBTI-Myers Briggs Type Indicator), specialized topics for marriages for less than 3 years, marriages 3 to 9 years, marriages 10 plus years, and much more. Pre-registration is required. Call 6-0039.

e. CAL-VET/VA Home Loan Classes: 19 Apr 02, 1330–1530. One of the major Veterans' benefits is the Veteran's Home Loan Guaranty. It is made to service members, retirees, reservists, and unmarried surviving spouses for the purchase of homes, townhouses, condominiums and mobile homes and for refinancing of loan. Learn the application procedures and understand the basic CAL-VET/VA Home Loan process and be cognitive of potential pitfalls. Call 6-4491 to register.

f. Financial Basics: 22 Apr 02, 1100-1200. Need some financial advise? Learn financial management basics such as checkbook maintenance, credit spending, choosing a financial institution, credit pitfalls, decoding financial terminology and making your paydays count! Call 6-4491 to register.

g. Newcomer Spouse Orientation: 22 Apr 02, 745-1230 for a full morning of the Base Newcomer Orientation at the Pacific Coast Club or opt to arrive at 0950 to attend the Community Fair followed by the Spouse Group at 1100. Children are welcome to the Fair and Spouse Group — toys are provided. Meet other newcomers and learn about services and things to do on and off VAFB. Registration is not necessary, but call 6-0801 for more information.

h. Single Parents Support Group: 23 Apr 02, 1100-1300 at the Pacific Coast Club. This is an informal group for individuals who are dealing with divorce and single parenting. Pre-Registration not required. For more information, call 6-9958.

i. Volunteer Recognition Steering Committee: The Family Support Center, along with other volunteer agencies, is coordinating a Volunteer Recognition Steering Committee to plan the 2nd Annual base-wide Volunteer Recognition Ceremony to honor all of Team Vandenberg volunteers. To help make this event successful and ensure that all volunteers are recognized, we are seeking representatives from all of the agencies that have volunteers. This event will take place on 23 Apr 02, 1300, at the Pacific Coast Club. For more information, call 5-8557.

j. Local Job Search: 23 Apr 02, 1000. Come to find out information on local job employment opportunities and sources. Find out who's hiring and who's not. Find out how to add your resume to the AF and local websites. To register, call 5-8557.

k. Interviewing and Dress for Success: 24 Apr 02, 0900. Make a statement, and get the job! Learn what to wear and what "not" to wear. Learn tips to dress for your interview and workplace. To sign up, call 6-0039.

l. How to Start Your Own Business: 24 Apr 02, 1330-1530. This workshop is tailored to assist individuals who are interested in starting their own full-time or part-time business. Topics include general licensing requirements, business plans, applying for the VA backed (up to 85%) Small Business Administration (SBA) loans, components of a business plan, and resources available in every state. To register, call 5-0134.

m. WIC Office Comes To You: 24 Apr 02. A satellite office of the Women, Infants, & Children (WIC) Program is at the Family Support Center the 4th Thursday of each month from 0800-1700 for Vandenberg personnel who meet program requirements. WIC is a nutrition education program, and provides supplemental food to promote good health for pregnant, breastfeeding, and postpartum women, infants and children up to age five. For more information contact Teresa Orozco at 6-4636, or call the Lompoc WIC office at 737-6470 for an appointment.

n. Financial Workshop for Individual Investors: 30 April, 1100-1300. This 8-hour, 4-series workshop takes a comprehensive look into the world of financial planning and investment options and risks. Learn what drives a stock market, different types of stock, how to evaluate a company, and how stocks fit your investment portfolio needs. Bring your lunch. To register, call 6-4491.

o. Sponsorship Training: 30 Apr 02, 1500-1600. Hear about the changes in the program and learn sponsor responsibilities, relocation resources, and tips to assist newcomers. Also offered as a tutorial on the "Intranet" or website <https://intranet.vandenberg.af.mil/sponsor/index.htm>. To sign up call 6-0801.

p. Stress Management in the Workplace: This class is for any workplace that wants to provide training and education for their staff. Contact Linda Bastine at 6-9958 for a "tailor made" program just for your working environment.

q. Phone Home Program: Prepaid calling cards provided by the Air Force Aid Society are available for Air Force members to include single and married service members when they deploy for 30 days or more. TSgt Lefebvre disburses only one calling card to the service member per deployment. Eligible to receive calling cards are active duty Air Force service members who are deploying for over 30 days, to include school TDY's over 30 days. Also eligible are Air National Guard and Reservists activated under Title 10 orders for over 30 days. Call TSgt Lefebvre at 6-1607 for more information.

r. Computer and Clerical/Administrative Tutorial and Testing Services: The Family Support Center has a computer-based self-tutorial program that instructs you on operating various computer programs and increasing your secretarial/clerical skills. Contact Tinisha at 5-8557 to sign up for your

computer time. **Computer Programs:** *Win 2000 & 95 software programs such as Access 2000, Excel, Lotus, PowerPoint, Platform, Word 2000, WordPerfect, and WordPro. **Secretarial/Clerical Skills:** Data Entry, Typing, Business Letter, Transcription, Shorthand/Speedwriting, Ten Key and Custom Test Designer.

s. Child Care for Volunteers: This program is to enhance and expand participation in the installation volunteer program by insuring the availability and accessibility of childcare for volunteers' children. The Air Force Aid Society (AFAS) will provide funds to pay for child care expenses in Air Force licensed Family Day Care Homes for volunteers who are engaged in supporting base programs which benefit the Air Force community. This program is not meant to pay for childcare for volunteers in resale (Thrift Shop), fund raising, or social activities. It is also not intended that these funds be used to support the base dental clinic dental assistant training program or the American Red Cross. For more information call 5-8557.

t. Food Pantry: The Food Pantry is a volunteer program that assists military personnel and their family members experiencing financial hardship by collecting and distributing donated food and other products. Families are provided with a certain amount of food to help them get through a payday-to-payday existence. In addition, Ms. Darlene Horne distributes USDA commodities to qualified families according to income. The following donations are always needed and appreciated: Cereal, Rice, Peanut Butter, Beans, Pasta, Soups, Baby Formula, Cookies, Crackers, Baby Food, Canned Fruits/Vegetables, and Basic Essentials. For assistance or to donate, call 6-2960 or 6-0039.

u. Microfit Assessment: Have an accurate assessment of your physical condition performed. The assessment includes measurement, body weight, body fat, blood pressure, flexibility, cardiovascular conditioning, absolute strength, dynamic strength, and a health risk appraisal. Appointment is required, so call 6-2221.

v. The Sensible Weigh: A 90 minute class instructed by a Registered Dietician, USAF Diet Therapist, and an Exercise Physiologist. Individuals will learn to identify principles for safe weight loss and weight control. Other topics include reading food labels, counting fat grams, planning menus, and incorporating the USDA food pyramid into a Healthy Eating Lifestyle. Classes run for 4 weeks, plus class electives. Call 6-2221 for more information.

w. Tobacco Cessation Program: A 6-session class conducted at the HAWC. Topics covered are reasons why people smoke, effects of smoking, why people can't quit. Prescriptions for nicotine patch or Zyban are available. Call 6-2221 to register.

x. Loan Closet Program: A life saver for those who are inbound, outbound, TDY, visiting, or being visited. Borrow Dish packs, Baking pans, Utensils, Futons, Linens, Towels. Blankets, Coffee pots, Mixers, Toasters, Irons, Ironing boards, High chairs, Strollers, Booster seats, Car seats, Card tables, Chairs, Lamps, Fans, Vacuum Cleaners, Pack-n-Play, and more. Call 6-5484 for information.

30th Services Squadron: (30 SVS/SVK, 6-0276)

a. Pacific Coast Club: (For details on any club functions please call 734-4375 or 734-4376).

Club Card Drawing: Don't miss out on your chance to win the jackpot! Drawing is every Friday between 1700-2000. Must be present to win.

Entertainment

- ♫ 18 Apr 02, 2100-0100. **Mug Night.** Enlisted Lounge.
- ♫ 19 Apr 02, 1900-2200. **Live Band "Dzire".** Officers Lounge.
- ♫ 19 Apr 02, 1900-2400. **DJ at the Club.** Enlisted Lounge.
- ♫ 20 Apr 02, 2100-0400. **All Nighter.**
- ♫ 26 Apr 02, 1800-2200. **DJ at the Club.** Officers Lounge.
- ♫ 26 Apr 02, 2000-2400. **Karaoke Night.** Enlisted Lounge.

Menu

- ✂ 17 Apr 02, 1800-2000. **Mongolian BBQ.**
- ✂ 19 Apr 02, 1700-1900. **Cook Your own Steak or Chicken on the Club Patio.**
- ✂ 21 Apr 02, 1000-1400. **Sunday Brunch.** Reservations Recommended.
- ✂ 25 Apr 02, 1600-1900. **Wine Tasting.**
- ✂ **Weekly Lunch Buffet Schedule:**
 - ☉ Tuesdays: **Mexican, Italian, or Oriental** (on a rotating schedule).
 - ☉ Wednesdays: **Santa Maria BBQ.**
 - ☉ Thursdays: **Chicken and Ribs.**
 - ☉ Fridays: **Seafood.**

b. Fitness Center: (30SVS/SVMP, 6-3832)

Y "A.M." **ABS:** Check out this Monday morning, 0705-0720, abs workout at the Fitness Center.

Y **Group Fitness:** Stop by the Fitness Center for a schedule of group fitness sessions running weekly at the Services Center. These sessions include yoga, into to step, box aerobics, cycling, and more.

Y **Upcoming Fitness Events:**

- ♫ 19 Apr 02, 1200. **Bunny Hop Fun Run.**
- ♫ 19 Apr 02, 1800. **Summer All-Night Softball Tournament.**
- ♫ 22 Apr 02, 1100. **Body Composition Testing.**
- ♫ 23 Apr 02, 0900. **Women on Weights.**
- ♫ 25 Apr 02, 1500. **Advanced Weight Training.**

a. **Bowling Center:** (30SVS/SVK, 6-3209/734-1310)

- ♫ **Youth Special:** Youth bowlers can bowl for half price on Sundays, 1200-1900.
- ♫ **Moonlight No-Tap:** 27 Apr 02, Check-in 1730, Bowl 1800. No-Tap Doubles Tournament with Divisions. Cost is \$10 per doubles entry.
- ♫ **Thunder Alley/Rock 300:** Glow and Bowl. Thursday, 1800-2100, Family Night. Friday, 2100-2400, Thunder Alley/Rock 300. Saturday, 2100-2400, Thunder Alley/Rock 300.

b. **Services Center.** (30SVS/SVYR, 5-8974)

📖 **Information Tickets & Travel:** (30SVS/SVYR, 5-8974)

- **Disney Cruise Special:** This is an exclusive offer for active duty military personnel to vacation with Disney. Choose a 3, 4, or 7 night cruise to the Bahamas starting at \$379 per adult and \$199 per child (ages 3-12). Special rates are good until 19 May 02. Taxes and airfare not included. Call Edwina at 6-1675 for details.
- **Disney Armed Forces Salute:** Free pass for active duty military personnel, plus 50% discount on tickets for friends and family (limit 5 tickets). Offer is good for Disneyland and Disney's California Adventure theme parks, and is available through 30 April 02.
- **Universal Heroes Salute:** Free 1 day admission for active duty military, plus 50% discount on extra tickets for friends and family (limit 5 tickets). Offer good through 30 April 02.
- **Yosemite:** 28-30 Apr 02. Two nights at the Yosemite Lodge and a special side trip to the Mariposa Redwood Grove. Cost is \$225 per person sharing or \$345 for a single. Transportation included.
- **Huntington Museum.** 2 May 02. \$35 per person includes transportation and admission.
- **Price is Right.** 29 May 02. \$40 per person includes transportation and guaranteed entrance.

📖 **Natural Knead Massage Therapy:** Therapeutic massage is a valuable addition to health care and fitness routines as a natural way to promote healthy body functioning, and to enhance the body's restorative powers. Located in the Services Center, call for appointments at 5-4748.

📖 **Chess Club:** The Services Center is looking for people interested in playing chess to start a local club. The Air Force will hold a tournament toward the end of summer. Call Mike Renner for details at 6-7976.

c. **Library:** (30 SVS/SVT, 6-6414)

📖 **Internet is Here!** The library now has Internet access available at 16 stations.

📖 **Preschool Story Time:** Story time for children 2 to 5 years old every Thursday at 1000. Contact the Library at 6-6414 to sign up.

d. **Family Aquatics Center:** (30SVS/SVRO, 6-3581)

🏊 **Swim Team:** Catch the wave of excitement! The Central Coast Marlins is a competitive year-round swim team for children ages 5-18. If you can swim 25 meters non-stop, then we need you! Come try out, the first week is free!

🏊 **Water Aerobics:** Get a great workout and have fun at the without the impact of land based exercise programs. Cost is \$3 per class or \$20 a month.

e. **Youth Center:** (30SVS/SVYY, 6-2152)

♫ **Parents Advisory Board Meeting:** First Wednesday of each month.

♫ **Volunteers Needed:** Youth Sports is looking for volunteers to be coaches, scorekeepers and officials for the upcoming seasons.

♫ **Youth Sports Advisory Meeting:** Youth Center Gymnastics Bldg 16156, 1800, on the 3rd Thursday of each month.

f. **Marshallia Ranch Golf Course:** (30SVS/SVRG, 6-6262)

🏌 **Upcoming Events:**

- 20 Apr 02. **Men's Club Tournament.**
- 20 Apr 02, 0900-1400. **Adams Golf Demo Day** at the driving range.

- 21 Apr 02, 1000. **Scotch Foursome Tournament.**
- 27 Apr 02, 0900-1400. **"Callaway" Demo Day** at the driving range.
- **Ladies Priority:** Every Wednesday 0832-0904.
- **Tuesday Special:** Active duty get green fees half off, and carts at the 9-hole rate.
- **Wednesday:** Carts at the 9-hole rate, and range buckets are \$1 off the regular price.
- **Thursday:** Retired military get carts at the 9-hole rate.
- **Friday:** Contractor and guest green fees are \$5 off the regular rate.

g. Outdoor Recreation: (30SVS/SVRO, 6-5908)

- 🎣 **Fishing Bait:** Stop by the Equipment Checkout for our selection and prices on fishing bait.
- 🎣 **Deep Sea Fishing:** 26 Apr 02. Deep sea fishing with Port Hueneme Sportfishing. \$65 per person, includes fishing supplies. Sign up deadline is 24 Apr 02. Only 20 seats available so don't miss out.
- 🎣 **White Water Rafting on the Kern River is Back:** 27 and 28 Apr 02. Cost is \$55 per person, includes lunch, equipment, and transportation. For ages 16-60. Each trip accommodates 18 persons, or schedule in advance a group trip of 8 or more any weekend. Stop by Outdoor Rec. and get ready to hit the rapids.

j. Rod & Gun Club: (30SVS/SVRO, 6-4560)

- **NSSA & CSSA Skeet Shoot Invitational.** 20-21 Apr 02, 0800.
- **Open Skeet and Trap Shooting:** Every Wed. Fri, Sat & Sun at 0830.

Education Center: (30MSS/DPHE, 5-5904)

- a. Embry-Riddle Aeronautical University:** is opening a new Center at Vandenberg AFB. Degree programs will include a Bachelor of Science in Professional Aeronautics and Management of Technical Operations. Future plans include two graduate degrees to be conducted at an off base location. Informational briefings are set for 18 Apr 02, at 1100 and 1700, located at the Educational Services Complex, Bldg. 14004, Room A-1. Appointments are also available for advising. Light snacks and refreshments will be provided. Plan to attend or call for more details. (805) 358-3403 or (661) 947-4025.
- b. The SAT Test:** will be given on Friday 17 May 02, 0830, at the Education Center. This test is open to active duty only. The SAT may be needed for various commissioning programs. To schedule call Base Education 5-5904.
- c. CLEP English with Essay:** will be given on Friday 19 Apr 02, 0830, at the Base Education Office. Call 5-5904 to schedule, or for more information.

American Red Cross: (ARC, 736-5110)

a. Disaster Response Class Schedule:

Santa Barbara Office, 2707 State Street, 687-1331, Email us: disaster@sbaco-redcross.org

Training Course

	Date	Time
Introduction to Disaster Services #3066	April 22	6:00 p.m. – 10:00 p.m.
Mass Care Overview #3068-1	April 25	6:00 p.m. – 10:00 p.m.
Damage Assessment # 3067	April 30	6:00 p.m. – 10:00 p.m.
Shelter Operations # 3068-11	May 2	6:00 p.m. – 10:00 p.m.
Shelter Simulation #3068-12	May 7	6:00 p.m. – 10:00 p.m.
Providing Emergency Assistance to Families #3072	May 11	8:30 a.m. – 5:30 p.m.
Disaster Action Team (DAT) Workshop #4001	May 14	6:00 p.m. – 9:00 p.m.

Santa Maria Office, 222 W. Carmen Lane, 928- 0778, Email us: disaster@sbaco-redcross.org

Training Course	Date	Time
Introduction to Disaster Services #3066	May 20	6:00 p.m. – 10:00 p.m.
Mass Care Overview #3068-1	May 22	6:00 p.m. – 10:00 p.m.
Damage Assessment # 3067	May 29	6:00 p.m. – 10:00 p.m.
Shelter Operations # 3068-11	June 3	6:00 p.m. – 10:00 p.m.
Shelter Simulation #3068-12	June 5	6:00 p.m. – 10:00 p.m.
Providing Emergency Assistance to Families #3072	June 8	8:30 a.m. – 5:30 p.m.
Disaster Action Team (DAT) Workshop #4001	June 10	6:00 p.m. – 9:00 p.m.
ERV workshop (NEW class!!) #4002	June 22	8:30 a.m. – 12:00 noon

Santa Barbara Office / Buellton Senior Center, 2707 State Street, 687-1331/164 W. Highway 246

Call to reserve a spot – 687-1331 Email us: disaster@sbaco-redcross.org

Standardized Emergency Management System (SEMS)	May 13	6:00 p.m. – 9:30 p.m. SB
ERV workshop (NEW class!!) #4002	June 1	8:30 a.m. – 12:00 noon. SB

In Kind Donations	June 8	8:30 a.m. – 4:30 p.m. SB
California State Red Cross Disaster Response Plan	June 15	8:30 a.m. – 12:00 noon. SB
Communications for Disaster Workers	June 19	6:00 p.m. – 9:30 p.m. SB
Human Resources In Disaster	July 13	8:30 a.m. – 4:30 p.m. SB
Local Disaster Volunteer Workshop		
Logistics & Logistics Simulation #3071-1 & #3071-2	July 20	8:30 a.m. – 4:30 p.m. SB
Public Affairs in Disaster #3080-1	July 27	8:30 a.m. – 4:30 p.m. Buellton
Serving the Diverse Community #2486	Aug. 3	8:30 a.m. – 4:30 p.m. SB
Family Well Being Inquiry (DWI) #3085	Aug. 10	8:30 a.m. – 12:30 p.m. Buellton
Family Well Being Inquiry (DWI) Simulation	Aug. 10	12:30 p.m. – 4:30 p.m. Buellton
Disaster Health Services Overview #3076	Aug. 17	8:30 a.m. – 12:30 p.m. Buellton
Records & Reports 1 #3078	Sept. 7	8:30 a.m. – 5:00 p.m. Buellton
Liaison 1: Conducting Community Collaborations #4021	Sept. 14	8:30 a.m. – 5:00 p.m. Buellton
Emergency Operations Center #3083	Sept. 21	8:30 a.m. – 4:30 p.m. Buellton

International Services Training, Santa Barbara Office, 2707 State Street, 687-1331,

Email us: disaster@sbaco-redcross.org

Orientation to International Services #6100	April 27	8:30 a.m. – 12:30 p.m.
International Humanitarian Law (30 Max) #6310	April 27	1:00 p.m. – 5:00 p.m.
International Relief and Development (30 Max) #6200	April 28	8:30 a.m. – 12:30 p.m.
International Speakers Bureau (12 Max) (Application and chapter endorsement required)	April 28	1:00 p.m. – 5:00 p.m.
International Tracing / Social Services (20 Max) #6400	May 1	6:00 p.m. – 10:00 p.m.

b. All of the above courses are free of charge. They are designed to prepare individuals and groups to participate in Red Cross disaster relief operations. Be part of the solution! Call to register today or email us at disaster@sbaco-redcross.org

c. Interested in teaching Red Cross Classes? Military personnel interested in taking or teaching Red Cross classes should contact Rebecca Heath in the Santa Maria office at (805) 928-0778. We need volunteer instructors! To learn more about how you can help the American Red Cross, visit their website at: <http://www.redcross.org>.

Computer Training: (MCA, 6-3771)

a. Lunch & Learn: Remember, you can bring your lunch to any Lunch & Learn class and "eat while you learn"! For information, e-mail james.wooding@vandenbergh.af.mil

b. Personal Computer Systems Training: Call for information and dates for our new class, **Installing Windows 2000**. Learn Introduction to Computers -- A basic classes for beginners; Word 2000; Word Advanced; Excel 2000; Excel Advanced; PowerPoint 2000; Access 2000 Beginning; Access 2000 Intermediate; Access Lab, Palm PDA Beginning, and Project 2000; Publisher 2000, Front Page 2000, Outlook, and Outlook Email Only. In addition to the existing traditional demonstration/lecture courses offered at the computer training facility located within Bldg. 9360, MCA Engineers, Inc. also reserves specific 4 hour blocks of time for those students interested in completing Computer Based Training (CBT) courseware. This provides an alternate method for those who are unable to satisfactorily complete CBT's at their Personal Computer in their regular work environment. There are slots available both morning and afternoons. Call for more information, or e-mail to: lexi.schwartz@vandenbergh.af.mil.

Give Away: The Base Education Office has office furniture to give away to any base organization who needs it. There are approximately 200 metal and vinyl chairs, computer chairs, tables and a metal desk. Please call Base Education 5-5904/5 for more information.